

# Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 39 - Year III ~ SUNDAY SEPTEMBER 25, 2022

## SEVENTH DAY

XXVI Sunday O.T.  
Year C

### **They have Moses and the prophets. Let them listen to them**

**T**he answer of Abraham to the evil rich who is wrapped by the flames of hell - "They have Moses and the prophets. Let them listen to them" - must be understood holily. The Word has no feet. The feet of the Word are its ministries. The Word has no voice. The voice of the Word are its ministries. The Word has no heart. The heart of the Word are its ministries. The Word has no truth. The truth of the Word are its ministries. The Word has no wisdom. The wisdom of the Word are its ministries. The Word has no life. The life of the Word are its ministries. Even if the ministries of the Word are feet, voice, heart, truth, wisdom of the Word in the most perfect way, this does not mean that the man is saved. It is necessary that the one who listens to the Word receives it in the heart and gives it life. Rather, that he makes it life of his heart, of his soul, of his spirit, of his body. Without the acceptance of the one who listens to the Word, there might never be salvation. The Word must be proclaimed pure and it must be received pure. It is in this double movement of proclamation and of acceptance that the salvation of man is fulfilled.

The ministry of the Word lacks. There is no one who proclaims the Gospel. It does not mean that the Lord leaves man without the listening of his will. The Lord in his great mercy, in the divine goodness, wanting the salvation of this rich man, sends him Lazarus in his condition of extreme poorness and suffering. Lazarus is true Word of God for the rich. But the rich neither sees Lazarus. His eyes are intent on looking at what is in his luxurious table so as to swallow it with great greed.

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Not wanting this divine Word, come to it in the role of a poor, he can neither listen to it and this is why he ends up in the eternal fire of hell. From hell, he desires the salvation of his five brothers.

It is not necessary that the Lord sends one from heaven. For the Lord it is enough to send them a poor. If they see and serve him, there will be salvation for them. If they neither see him, there will be the perdition for them. The poor is true Word of the Lord. It is word sent, visible Word for the salvation of every man. May the Mother of God help us enter this great mystery.



## LAMP UNTO MY FEET

### The notes of the Christian morality

**F**or the disciple of Jesus the morality is not a set of norms to observe. The morality of the disciple of Jesus is a highly theological, Christological, pneumatological, soteriological, anthropological work. It is theological because the Christian is called to fulfil the perfect image of the God who has created him in his person. He must manifest to the world all the beauty of the holiness of God and of each of his perfection with his life. God is love, mercy, righteousness, forgiveness, consolation, compassion, reconciliation, peace. These divine virtues must be the cloth of the soul, of the spirit, of the body of the Christian. He is true child of God and he must manifest to the world how a true child of God lives: imitating all the virtues. It is Christology. Christ Jesus has made his body a sacrifice pleasing to God. Now, no sacrifice can be offered if the victim is not perfect, pure, stainless, flawless. Every vice, every transgression of the commandments, every disobedience to the Word of God, makes us imperfect. If we are imperfect, we cannot offer ourselves to God, in Christ, with Christ, through Christ, for the redemption of the world. This is why our life will have to be pure,

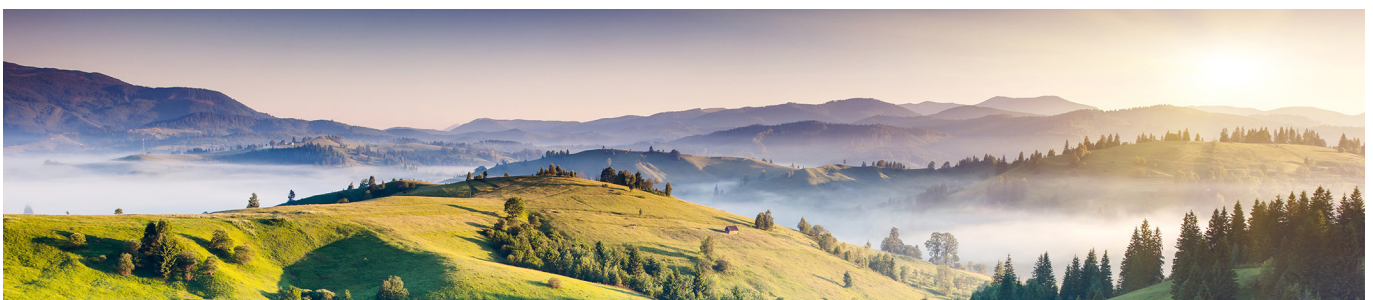
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holy, immaculate, perfect, as the life of Christ Jesus has been pure, holy, immaculate, perfect. That of the Christian will have to be life of Christ in him. Christ lives in him. He lives in Christ. Not two lives, but one only life.

It is pneumatological. As Christ Jesus has always been led by the Holy Spirit in an always most perfect obedience to every Word the Father had written for Him in the Law, in the Prophets, in the Psalms, so the Christian has been flooded with the Holy Spirit so that, under his motion, inspiration, guide, leading, even every moment of his life becomes most pure obedience to every Word of Jesus. For the Christian the morality is not doing this or that good deed. For him the morality is letting oneself be led by the Spirit so that his life is only obedience to the Spirit for the perfect fulfilment of the will of God and to fulfil Christ in his life. If the Christian does not become perfect image of Christ, he has failed

his mission. It is soteriological. The life of the Christian is the gift he is called to give the Father, but always in Christ, through Christ, with Christ, to participate the redemption of every other man. The body of Christ is offered in the highest holiness.

Even the body of the Christian must be offered in the highest holiness. Walking in the perfect holiness is not rigidness. It is obligation. The holiness can never be declared rigidness. It is ecclesiological. The Christian morality is a necessary way to build the body of Christ. The body of Christ is built by attraction. One attracts by holiness, by great light, great charity, great faith, great hope. One attracts for one manifests the presence of the Father and of the Son and of the Holy Spirit in our life. The Christian is the visible body of the invisible body of Jesus the Lord to form the visible body. If the Christian does not form the body of Christ, his morality is not still true. It is anthropological. Soul, spirit and body in the baptism have become a new creature. The old nature is dead. The new is born. The Christian is called to produce fruits according to the new nature. He cannot be new nature and produce the fruits of the old nature. Asking one to produce the fruits of the new nature can never be said to be rigidness. Neither is asking the new nature to think with the thoughts of Christ and no longer with the thoughts of the world rigidness. May the Mother of Jesus help us.



## IF YOU LISTEN...

### The Lord is with Thee

**T**he Lord is with Her. She lives with the lord. The Lord lives with Her. He lives in Her and through Her. He lives in her heart, in her mind, in her body, in her thoughts, desires, feelings, will, aspirations, plans. God is for the Virgin Mary breath of eternal life, breath of perennial salvation, lymph of daily spiritual growth, water that always quenches Her with truth, justice, most high holiness. It is as if God had emptied the Virgin Mary of herself to fill her with Himself. This gift of God was possible, becomes possible every day thanks to her immense, high, deep humbleness. God is not with us, instead. He is only apparently. We walk with our will, we think with our thoughts, we love with our heart, we decide with our feelings. On the contrary, the Virgin Mary walks with the will of God, thinks with his mind, loves with his heart, decides with the feelings of her Lord. This is the true virginity of Mary: not keeping anything of her body, of her soul, of her mind, of her desires for herself. Not giving anything of what belongs to Her to the others. All of herself, since the

first moment of her conceiving until the moment of her passage into Heaven was entirely of God.

We are not with God. We wish we could. We pray to become. But we must confess that we are with ourselves, for ourselves. God is with us, when we let Him be the mind of our mind, the heart of our heart, the blood of our blood, the breath of our breath, the life of our life, the nature of our nature. Today we are with God, we are with Christ Jesus, we are with the Holy Spirit, we are with the Church, we are with the Gospel, we are with humanity, but we are with a God, a Christ Jesus, a Holy Spirit, a Church, a Gospel, a humanity that we have built, produced, thought on our own. We have not become as God today, we have gone far beyond. We are the builders of the God, of the Christ Jesus, of the Holy Spirit that we say to worship. We are the ones who have thought the Church, which we say to be the children. We are the writers of that Gospel toward which we protest our full obedience. This is the abyss that separates us from

the Virgin Mary. She is all deed of God and Lord. Our God is all a deed of ours. He is entirely fruit of our thoughts, of our desires, of our will. Virgin Mary, you who are clothed with God, you who are his most perfect created image, help us so that we, too, may be clothed with our Creator and Lord.

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#### FROM JACOB'S WELL

One only God and Father. One only kingdom. One only builder of the kingdom of God. Whoever does not become true kingdom of God, becoming true body of Christ, true Church of the living God, is excluded from the true salvation. Affirming other kingdoms and other ways of salvation is declaring false the entire Old Testament, from the first Word of the Genesis to the last that is that of the Prophet Malachi, according to the current canon of the Scripture. It urges to affirm it with clarity of Holy Spirit: every Word of the Scripture declares our thoughts both about the salvation and about the kingdom of God false. Instead, everything happens through Christ and one lives in Christ and with Christ, becoming his body. One becomes his body through the proclamation of the Gospel and through the immersion in the water of the baptism. God knows no other ways of salvation.

## IN SPIRIT AND TRUTH

Responses of Faith

### Can a Christian walk the path leading to the eternal kingdom of God alone? If he cannot walk alone, what is the necessary, rather indispensable, help?

**W**alking on the way leading to the eternal kingdom is a long, demanding, tiring path. It must always be undertaken with the guide of a teacher who knows the entire truth of the faith and also how one walks from faith to faith, until reaching the perfection. In the Old Testament, the Teacher of the true faith was God the Lord. He used his mediators. Moses has been the first, great mediator to whom the ministry of leading the children of Israel until the banks of the Jordan was entrusted. We know that he has one only decline in faith and because of this decline the Lord did not let to trample the Promised Land. A mediator must not have any decline in faith. If he loses the faith, the entire people falls in immorality and in idolatry. In the Old Testament, the children of Israel begin to see, but they still see God and men not according to purity of truth. Instead, in the New Testament, with the gift of the Holy Spirit and the creation of the new nature, the sight becomes perfect on the condition that one grows in grace and wisdom. We can say the same thing of the Apostles of the Lord. Before the resurrection, they see Jesus in a confused way. Jesus rises, opens their mind to the understanding of the Scriptures, He gives them his Holy Spirit with no measure, they become new creatures and see the

mystery of Christ Jesus in fullness of light.

The perfection of the entire vision of the mystery of Christ Jesus is offered to us by the Apostle John in the Prologue of his Gospel. The sight of the Evangelist goes beyond the wall of the own history and of the entire creation and comes to the principle of every principle, at the beginning of every beginning. His is a most perfect vision under the mighty guide of the Holy Spirit that has led the Apostle from truth into truth and from faith into faith. Now, it is right that every disciple of Jesus asks: Who is the Teacher who leads me from faith to faith and from truth into truth? The Apostles had Jesus as their Teacher and He has led them to the perfection of the faith. After the resurrection, the Apostles were led by the Holy Spirit and they led the faithful in Christ Jesus from faith into

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faith and from truth into truth. If the disciple of Jesus is without any Teachers, he can never walk from faith into faith and from truth into truth. Another question: do I believe in the Teachers that the Lord has given me? Or, do I judge, despise them, do I not listen to them? If there is no listening of the Teachers given to us by God, there can never be any leading of the Holy Spirit and we will be devoured by the great immorality and idolatry.

#### IN THE NEXT ISSUE

If you have faith the size of a mustard seed

One must give obedience to the Word

Blessed art thou amongst women

Why does Jesus first say to Peter that he is blessed and immediately then that he is Satan? How can one be blessed one minute earlier and Satan one minute later?

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